

## **MINUTES**

### ***Montevallo City Council Work Session***

**June 26, 2023**

**5:30 p.m. at City Hall**

**Present: Mayor Rusty Nix, Council Member David King, Council Member Lelia Mitchell, Council Member Kenneth Dukes, Council Member Sonya Swords, Council Member Martha Eisenberg. Quorum present.**

**Work Session called to order at 5:30 p.m. by Mayor Nix.**

#### **Mayor Nix called for Discussion of New Business Items on Agenda:**

- **Discussion of Ordinance No.06262023-231-** an ordinance amending the Zoning Ordinance of the City of Montevallo, Article 18 Section 18.06 Overlay Districts to add a new Section 18.06.D.4, to allow for Manufactured Housing within the Aldrich Residential District. (First Reading)
- **Discussion of Recommendation** to accept the Agreement with Kimley-Horn & Associates, Inc. for sub-consultant Engineering Services, via Garver, USA, to retain Mathew Burgess Project Engineer as an on-call Consultant.
- **Discussion of CD Rates.**

#### **Mayor Nix Called for Committee Reports:**

Mayor Nix called on Council Member King for Public Health & Safety: Council Member King called on Chief Littleton for the Police Department report. Chief Littleton reported there were 59 Cases in June and 555 Total Reports year to date. See Appendix 1.

Council Member King called on Chief Davis for the Fire Department. Chief Davis reported there were 69 Calls the first half of June. See Appendix 2.

Mayor Nix called on Council Member Dukes for the Sustainability Report. Council Member Dukes reported on behalf of Kirk Hamby, Head of Public Works. Council Member Dukes reported the Public Works Department was recognized at the Montevallo Chamber of Commerce's Community Awards Banquet. Montevallo Main Street honored the Public Works Department with its Magic Maker Award in recognition of their invaluable collaboration and monumental contributions that enhance the beauty and vibrancy of downtown Montevallo. Council Member Dukes Kirk reported Ken Jones, recognized as the Civic Leader of the Year, and Jacqueline "Penny" Chappell, was recognized as the Citizen of the Year.

Mayor Nix called on Council Member Eisenberg for the Recreation, Preservation and Community Development Reports. Council Member Eisenberg advised Shane Baugh, Head of Parks and Recreation could not attend meeting. City Clerk Steve Gilbert reported on behalf of Shane Baugh. Steve reported the restrooms are almost completed at Orr Park and he is expected all repairs and inspections to be completed by the end of the week; he's filed and signed the affidavit for the funding with the insurance company and should receive funds within the next 10 days. Once repairs for this restroom has been completed and is back online the temporary restrooms will be moved to the other side of Orr Park to do a similar project to remodel those restrooms. Mayor Nix asked City Clerk Gilbert if the United Way

Community Park is still scheduled for August and City Clerk Gilbert reported he has received correspondence and advised their architect and planner is to submit site plans to Shelby County and that's all that the city needs to do since it's pouring of a concrete slab and no real structure.

Mayor Nix called on Council Member Mitchell for the Education, Arts and Outreach Committee Reports. Council Member Mitchell called on Savannah Kitchens Director of Parnell Memorial Library. Savannah reported the library has ongoing events through mid-July and the last day of the Summer Reading Program is Friday, July 14<sup>th</sup>. The library received a \$2,000 grant from the State of Alabama and acknowledged Senator April Weaver has been and continues to be a strong supporter of the library. See Appendix 3.

Council Member Mitchell called on Sarah Hogan, Program Director Impact Montevallo. Sarah reported Impact provided funding for their SROs Holloway and Wilhite to attend the annual safe schools conference; Sarah reported summer programs are underway; she advised donations are needed for Camp Journey.

Sarah Hogan introduced Katie Simmons as the new Junior Mayor of the Montevallo Junior City Council (MJCC). Katie outlined the MJCC plans for the upcoming year.

Council Member Mitchell reported the American Village will hold its July 4<sup>th</sup> celebration from 9 a.m. – 9 p.m.

Council Member Mitchell reported the University of Montevallo has been named to the 2023-2024 Colleges of Distinction list, marking the 12th year in a row that the school has achieved the honor. UM has also been recognized as a 2023-2024 Public College of Distinction.

Mayor Nix called on Council Member Swords for the Finance, Economic Development & Tourism Reports.

Council Member Swords reported Courtney Bennett, Executive Director Montevallo Main Street could not attend the meeting but submitted a written report. Council Member Swords read the report: This Friday, Friday Nights at the Cove will be on June 30<sup>th</sup> featuring DRUM the Program at Owl's Cove Park and invited everyone to attend. See Appendix 4.

Council Member Swords advised Adele Nelson, Executive Director Montevallo Chamber of Commerce couldn't attend due to the Montevallo Farmer's Market being open every Monday from 3 p.m. – 6 p.m. but submitted a written report. The Montevallo Farmer's Market is in full swing with an average of 350-400 attendees; the Montevallo Community Awards returned on June 22<sup>nd</sup> after a three-year hiatus. See Appendix 5.

***Montevallo City Council Meeting***

**June 26, 2023**

**6:00 p.m. at City Hall**

**Present: Mayor Rusty Nix, Council Member David King, Council Member Lelia Mitchell, Council Member Kenneth Dukes, Council Member Sonya Swords, Council Member Martha Eisenberg. Quorum present.**

**Pledge of Allegiance**

**Council Meeting called to order at 6 p.m. by Mayor Rusty Nix.**

**Public Hearing Case: ZAM23-001 Aldrich Residential District. The Amendment of Article 18, Section 18.06. Overlay Districts to Add New, Section 18.06.D. 4, Aldrich Residential District**

This Overlay District would allow for locating manufactured homes in the area with restrictions on the date of manufacture, square footage, foundation enclosure and utility attachment.

Mayor Nix asked if there was anyone present that would like to speak supporting this amendment. One resident asked for clarification on the amendment. Mayor Nix and City Council Members gave explanations regarding the grandfather clause.

Mayor Nix asked if anyone was present that would like to speak against the ordinance.

**Close of Public Hearing:** There being none, Mayor Nix called to the close of the Public Hearing at 6:30 p.m.

**Approval and or corrections of the Minutes 6.12.23 – Motion by Council Member Mitchell, seconded by Council Member Dukes, All Ayes, Motion passed.**

**Recognitions / Awards: Recognition of MJCC Junior Mayor Julia Smith - Sarah Hogan, Director Impact Montevallo, recognized Julia Smith as the outgoing Junior Mayor of the MJCC and presented her with a plaque.**

**TJ Robertson and Hannah Campbell request to Address Council regarding Business Moratorium / Grandfather Clause: Business Moratorium 808 Main Street: Advised Art Studio would be the main business. Holding art classes like Sips & Strokes classes and Gallery space for art works. Tuesday – Saturdays would be the operating hours. Tattoos will be a private studio while moratorium is in effect. No business license was issued during that time. Until Council makes a decision on moratorium. Discussion of debate over tattoos vs art.**

**Opportunities for Citizens to speak to the Council: C P Pierson 1131 Oak Street Asked if business license was applied before or after moratorium.**

**Public Health & Safety (Police, Fire, Code Enforcement, Housing Abatement, Planning and Zoning) – Reported during City Council Work Session.**

**Sustainability (Streets & Sanitation, Recycling, Arbor & Beautification, ValloCycle, Environmental Preservation Initiatives, and Historical Commission) – Reported during City Council Work Session.**

**Recreation, Preservation and Community Development** (Parks & Recreation, Youth Athletics, Trails, Annexations) – Reported during City Council Work Session.

**Education, Arts & Outreach** (Schools, Library, UM, Boys & Girls Club, American Village, Sister City Commission, Artwalk, IMPACT) – Reported during City Council Work Session.

**Finance, Economic Development & Tourism** (Finance, MDCD, IDB, Chamber, Main Street) – Reported during City Council Work Session.

**Consent to Pay the Bills**

Mayor Nix asked for a Motion to Pay the Bills. Council Member Dukes made a motion to pay the bills, seconded by Council Member King, All Ayes. Motion passed.

**New Business:**

- **Ordinance No.06262023-231-** an ordinance amending the Zoning Ordinance of the City of Montevallo, Article 18 Section 18.06 Overlay Districts to add a new Section 18.06.D.4, to allow for Manufactured Housing within the Aldrich Residential District. (No Vote - First Reading) See Appendix 6.
- **Recommendation** to accept the Agreement with Kimley-Horn & Associates, Inc. for sub-consultant Engineering Services, via Garver, USA, to retain Mathew Burgess Project Engineer as an on-call Consultant. Motion to accept made by Council Member King, seconded by Council Member Eisenberg. See Appendix 7.

**Old Business:** None

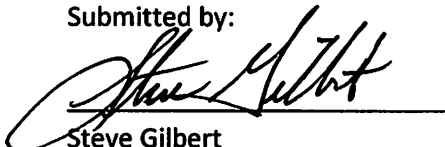
**Board Appointments:** None

**Other Business: Resolution 06262023-669 Regarding Certificates of Deposit** – Authorizing the City Clerk / Treasurer to move City Funds from existing Certificates of Deposit and a Money Market Checking Account at Central State Bank to a 12 Month Certificate of Deposit. Motion by Council Member King, seconded by Council Member Eisenberg, All Ayes, Motion passes.

**Citizen Participation:** None

There being no further business before the Council, **Mayor Nix called for a Motion to Adjourn.** Motion to adjourn made by Council Member King, seconded by Council Member Eisenberg, All Ayes. Meeting Adjourned at 6:52 p.m.

Submitted by:



Steve Gilbert  
City Clerk / Treasurer

## APPENDIX 1

	January-23	February-23	March-23	April-23	May-23	June-23	July-23	August-23	September-23	October-23	November-23	December-23	Total
<b>Total Reports</b>	<b>93</b>	<b>103</b>	<b>93</b>	<b>100</b>	<b>107</b>	<b>59</b>							<b>555</b>
Criminal Cases	61	68	65	55	71	46							366
Non-Criminal	32	35	28	45	31	13							184
Traffic Accidents	12	18	12	15	15	10							82
Traffic Citations	116	100	88	86	135	48							573
DUI Arrests	8	11	3	7	7	5							41
Public Intox Arr	1	0	2	0	0	2							5
Alias Arrests	11	12	11	7	11	6							58
Juvenile Arrests	3	3	1	0	0	0							7
Misd Arrests	7	3	4	4	7	1							26
Felony Arrests	1	3	3	2	4	0							13
<b>Total Arrest</b>	<b>31</b>	<b>32</b>	<b>26</b>	<b>20</b>	<b>29</b>	<b>14</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>152</b>
Auto Thefts	0	0	0	0	0	1							1
Burglaries	0	0	2	3	1	1							7
Auto Recoveries	0	0	1	0	0	1							2
Auto Burglaries	2	0	0	1	1	1							5
Criminal Mischief	1	1	0	0	0	0							2
DV. Related	2	7	5	5	8	4							31
Assaults	1	1	2	2	5	1							12
Fraud/Forgery	3	2	2	1	3	0							11
Harass / Reck	6	4	4	4	5	1							24
Misc. Offenses	29	32	30	27	29	9							156
Robberies	2	0	0	0	0	0							2
Sex Crimes/Other	0	2	1	3	0	2							8
Thefts / Attempts	3	3	7	7	3	7							30
Suicide / Attempts	0	0	0	0	0	0							0
Deaths	2	0	1	2	0	0							5

**Fire Department Report City Council 6.26.23**

June 1st- June 15th 2023

EMS- 42

Lift assist- 9

Structure Fire- 1

Brush Fire- 0

Electrical Fire - 2

Vehicle Fire- 0

Appliance Fire- 1

Fire Alarm - 5

MVC- 4

Fuel Spill/ gas leak- 0

Assist other agency- 1

Assist Public- 3

Assist Law Enforcement- 1

Total Calls for the first half of June- 69

Brad Davis

Fire Chief

City of Montevallo

Montevallo Fire & Rescue Service

541 Main Street

Montevallo, AL 35115

Office- 205-666-2555. Ext. 705

# PARNELL MEMORIAL LIBRARY

JUNE 26, 2023

- We're at the end of June but we still have lots of events coming up through mid-July, so make sure to check our event calendar online, on social media, or at the library. The last day of Summer Reading Program is Friday, July 14.
- Come see us every Monday at the Farmer's Market! And special thanks to the Chamber and Adele for letting us have this great outreach opportunity!
- The library board voted to suspend normal meetings for the summer until September, to allow us to focus on Summer Reading program.



## **Report to City Council**

**APPENDIX 4**

**June 26, 2023**

### **Updates**

- This Friday, June 30, join us at Friday Nights at the Cove! The fun begins at 6:30 PM at Owl's Cove Park (737 Main Street). Bring your chair! DRUM the Program will bring an unforgettable evening of interactive West African drumming and dancing. London's Family Kitchen food truck will be on site. Thank you to our sponsor, Alabama Public Television, who will be bringing games and more!

***Courtney Bennett, Executive Director***



**Montevallo Chamber of Commerce Council Report 6/26/2023**

*Due to the Montevallo Chamber hosting the 2023 Montevallo Farmers' Market Adele will not be able to attend Monday nights' council meeting. Below is the Chamber Report -*

1) The **13th Annual Montevallo Farmers' Market** is in full swing with averaging 350 to 400 attendees per market ! MONDAYS 3-6pm at 660 Main St. behind MFBC .

2) **Montevallo Community Awards** came back on June 22nd, after a three year hiatus.

Five Community Groups gave out awards, three Business Hall of Fame were inducted, and the Civic Leader of the Year, Ken Jones and Citizen of the Year, Jaqueline "Penny" Chappell were announced. See you next June !

3) **July Chamber Chatter** will be disturbed on Friday June 30th

4) **July Chamber Luncheon** / "SEA turns 50" / Speaker: Brooke McKinley, Director / Wed. July 19th from 11:30am to 1pm ; noon - lunch \$15.00 per person , at Parnell Library meeting room, RSVP by Mon 7/17 (Note: Due to a special session being called, the "State Legislator Update" Chamber luncheon has been moved to Aug 16)



***Adele Nelson***

***Executive Director***

*Montevallo Chamber of Commerce*

P.O. Box 270 Montevallo, AL 35115

205.665.1519 office

[www.montevallocc.com](http://www.montevallocc.com)

## Ordinance No.06262023-231

### An Ordinance amending the Zoning of the City of Montevallo, Article 18 Section 18.06 Overlay Districts to add a new Section 18.06.D.4, to allow for Manufactured Housing within the Aldrich Residential District.

**WHEREAS**, the Aldrich Community is zoned R-2 within the City of Montevallo; and,

**WHEREAS**, the *City of Montevallo Zoning Regulations* were adopted in 2012 and do not allow for the use of manufactured homes as a primary dwelling within the R-2, Single Family Dwelling District; and,

**WHEREAS**, the primary purpose of zoning land is to provide for the public health, safety and welfare in the development of land by ensuring that property is developed in an appropriate manner within the context of its immediate surroundings and the larger community of which it is a part; and

**WHEREAS**, the Aldrich community in Montevallo has numerous manufactured homes that are protected by grandfather clause to allow them to be located in an R-2 zoned area; and,

**WHEREAS**, manufactured housing continues to be the predominant housing choice in the area and continues to be requested as an option; and,

**WHEREAS**, this Overlay District would allow for locating manufactured homes in the area with restrictions on the date of manufacture, square footage, foundation enclosure and utility attachment; and,

**WHEREAS**, the proposed amendments to the Zoning Regulations and notice of the Public Hearing were posted in conspicuous places within the community; and,

**WHEREAS**, on May 18, 2023 the Montevallo Planning and Zoning Commission held a public hearing at which time all individuals, in opposition to or in support thereof, had the opportunity to speak regarding the proposed amendment to the *City of Montevallo Zoning Regulations*; and,

**WHEREAS** the Planning and Zoning Commission found that the evidence and testimony presented warrants the approval of the proposed amendment to the *City of Montevallo Zoning Regulations*, as amended;

**NOW, THEREFORE, BE IT ORDAINED**, by the City Council of Montevallo, Alabama as follows:

#### **Amendment of Article 18, Section 18.06. Overlay Districts to Add New, Section 18.06.D. 4, Aldrich Residential District**

##### Aldrich Residential District.

a. Generally.

Coal was mined in the area around what became Aldrich beginning in 1839. Truman H. Aldrich purchased the town surrounding the mines in 1875 and officially named it Aldrich. This district is designed to include the Town of Aldrich and properties within one-quarter mile of the Southern Railroad, centralized on the town recorded plat. A post office was established in 1883, with William Aldrich as the first postmaster, and was in use until it was closed in 1965. Today, Aldrich is home to the Aldrich Coal Mine Museum. Many of the primary dwellings in the Aldrich community and surrounding area include manufactured housing intermixed with traditional housing and group housing constructed during the height of mining operations. As housing from the coal mining era begins to deteriorate from age and or abandonment, manufactured housing became an affordable option for residents to stay in Aldrich and maintain or improve property aesthetics.

b. Boundaries.

The boundaries of the district are delineated as an overlay district on the official zoning map and shall include all properties within 1,500 feet (linear measurement) of the Southern Railway Line – between Barnett Family Subdivision, County Road 10 and an Alabama Power line easement within the platted Town of Aldrich (Map Book 3, Page 52 recorded February 21, 1914 and known as “Thomas’ Addition to the Map of the Town of Aldrich, Shelby County, Alabama).

c. Manufactured Home Design Standards.

- 1) Single-family residential homes, including manufactured homes not exceeding five years manufacturing age from the current date, are a permitted use within the overlay district.
  - a) Only factory prefabricated portable attachments or awnings may be attached to or become a part of any manufactured home. No permanent addition of any kind shall be built onto, nor become a part of any manufactured home except that porches and decks shall be built according to minimum building code requirements.
  - b) Manufactured homes shall not be used for commercial, industrial, or other non-residential uses within the overlay district.
  - c) No manufactured home, building or accessory structure shall be erected or stationed on a lot having a height greater than 1½ stories or twenty (20) feet.
  - d) Each manufactured home shall have tie-downs or other devices securing the stability of the manufactured home based on the requirements of the manufacturer or the installation standards of the Alabama Manufactured Housing Commission.
  - e) Foundations shall be installed in accordance with the standards set forth in the manufacturer’s set-up requirements and meet the minimum installation standards of the Alabama Manufactured Housing Commission.
  - f) Manufactured home should include a minimum 3/12 pitched roof or steeper, with multiple roof lines encouraged.
  - g) Installation of skirting on all manufactured homes shall be required. Installation shall be in accordance with the manufacturer’s installation instructions. Acceptable materials may include masonry, stone, metal, vinyl, or other materials manufactured for the purpose of skirting.

**ADOPTED AND APPROVED** by the City of Montevallo this the \_\_\_\_ day of \_\_\_\_\_ 2023.

---

**Rusty Nix, Mayor**

**ATTEST:**

---

**Steve Gilbert, City Clerk**

I certify that the attached Ordinance **06262023-231**, adopted by the Montevallo City Council on \_\_\_\_\_, 2023, was pursuant to §11-45-8(b) of the *1975 Alabama Code*, posted in conspicuous places within the community:

1. Public Outdoor Bulletin Board, City Hall, 541 Main Street, Montevallo.
2. The City Shop, 445 Selma Road, Montevallo.
3. The Park and Recreation Building/Senior Center, Orr Park, 420 Vine Street, Montevallo.
4. The Parnell Memorial Library, 277 Park Drive, Montevallo, beginning May 9, 2023 and continuing for more than four weeks thereafter.

---

**Steve Gilbert**

**City Clerk / Treasurer**

---



## EXHIBIT B

# Kimley»»Horn

June 21, 2023

Mr. Scott Leach, PE  
Senior Project Manager  
Garver  
5125 Research Drive NW  
Huntsville, AL 35805

RE: *Subconsultant Services*  
*Montevallo General Engineering*

Dear Scott:

Kimley-Horn & Associates, Inc. ("Kimley-Horn") is pleased to submit this proposal to Garver ("Client") for subconsultant services for providing general on-call engineering consultation for the City of Montevallo. I am excited at the opportunity to continue my relationship with you and the City of Montevallo.

## PROJECT UNDERSTANDING

Kimley-Horn will assist the client in general on-call services related to routine municipal engineering tasks as defined by the City of Montevallo. Our established relationships and extensive knowledge of local dynamics dating back more than a decade will result in immediate implementation of City initiatives. The scope of services below provides an outline of our understanding of projects tasks.

## SCOPE OF SERVICES

On-call engineering consultation relative to routine City Engineering functions, including but not limited to:

1. Attendance at work sessions, City Council and Planning and Zoning Commission meetings as requested by the City.
2. Review, comment and approval of residential and commercial plats, site plans, construction drawings, property subdivisions and resurvey documents.
3. Review, comment and approval of City of Montevallo Land Disturbance Ordinance plans and drawings.
4. Routine site inspections as requested by the City.
5. Development of project specifications and drawings for small-scale City projects and facilitation of the bid process for such.
6. Drainage evaluations and recommendations for improvement when necessary.
7. Meetings and coordination with City leadership, Public Works Department personnel and other City of Montevallo stakeholders as requested.
8. Coordination with Shelby County Development Services for the above-described functions as needed

## SCHEDULE

The scope of services outlined about will be completed on an "on-call" basis per the City and Client's needs. All services shall be completed as promptly as possible. Documents subject to City Council or Planning and Zoning actions shall be reviewed in accordance with the published scheduled provided by Shelby County Development Services at the time of document distribution.

## DELIVERABLES

Project deliverables will vary dependent upon function. Deliverables for administrative-review tasks and routine site inspections will be documented with appropriately detailed memos, photographs and drawing redlines. Where project letting assistance is required for minor City improvement projects, stamped project specifications (and engineered drawings, where necessary) will be provided.

## TERMS OF COMPENSATION


The compensation for this project order will be invoiced on an hourly basis according to the most current rate sheet (enclosed).

## PROPOSAL ACCEPTANCE:

CLIENT

KIMLEY-HORN AND ASSOCIATES, INC.

BY: \_\_\_\_\_

BY: 

TITLE: \_\_\_\_\_

TITLE: Project Manager

P.E. No.: Alabama 32730

DATE: \_\_\_\_\_

DATE: June 21, 2023



# Kimley-Horn and Associates, Inc.

---

## Hourly Labor Rate Schedule

<b>Classification</b>	<b>Rate</b>
Analyst I	\$115 - \$145
Analyst II	\$155 - \$180
Professional	\$180 - \$210
Senior Professional I	\$235 - \$300
Senior Professional II	\$330 - \$395
Senior Technical Support	\$110 - \$285
Technical Support	\$100 - \$160
Support Staff	\$80 - \$130

Effective through June 30, 2024

Subject to annual adjustment thereafter

Internal Reimbursable Expenses will be charged at 5% of Labor Billings

External Reimbursable Expenses will be charged at 15% mark-up, or per the Contract

Sub-Consultants will be billed per the Contract





**AMENDMENT TO MASTER AGREEMENT FOR PROFESSIONAL SERVICES**  
**The City of Montevallo**  
**Montevallo, Alabama**  
**Project No. 19T35810**

**CONTRACT AMENDMENT NO. 1**

This Contract Amendment No. 1 ("Amendment"), effective on the date last written below, shall amend the original contract between the City of Montevallo, Alabama, (Owner) and Garver, LLC (Garver), dated August 26, 2019, referred to in the following paragraphs as the "Agreement."

This Amendment modifies professional services for the "On-Call" General Engineering Services.

The Agreement is hereby modified as follows:

- The attached proposal from Kimley-Horn and Associates, Inc. (Subconsultant) is incorporated into the original contract between Owner and Garver as EXHIBIT B.
- The attached EXHIBIT A replaces Appendix A included in the original contract between Owner and Garver.

Terms and conditions of the Agreement not modified herein remain unchanged and in full force and effect.

This Amendment may be executed in two (2) or more counterparts each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

IN WITNESS WHEREOF, Owner and Garver have executed this Amendment effective as of the date last written below.

City of Montevallo, Alabama

GARVER, LLC

By: \_\_\_\_\_  
*Signature*

By: \_\_\_\_\_  
*Signature*

Name: \_\_\_\_\_  
*Printed Name*

Name: \_\_\_\_\_  
*Printed Name*

Title: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Attest: \_\_\_\_\_

Attest: \_\_\_\_\_



**EXHIBIT A**  
**City of Montevallo**  
**General Engineering Services**  
**2023 Hourly Rate Schedule**

<b>Classification</b>	<b>Rates</b>	<b>Classification</b>	<b>Rates</b>
<b>Engineers / Architects</b>		<b>Resource Specialists</b>	
E-1	\$ 120.00	RS-1	\$ 95.00
E-2	\$ 148.00	RS-2	\$ 135.00
E-3	\$ 168.00	RS-3	\$ 185.00
E-4	\$ 200.00	RS-4	\$ 245.00
E-5	\$ 235.00	RS-5	\$ 300.00
E-6	\$ 275.00	RS-6	\$ 375.00
E-7	\$ 380.00	RS-7	\$ 420.00
<b>Planners</b>		<b>Environmental Specialists</b>	
P-1	\$ 145.00	ES-1	\$ 90.00
P-2	\$ 172.00	ES-2	\$ 120.00
P-3	\$ 220.00	ES-3	\$ 145.00
P-4	\$ 245.00	ES-4	\$ 185.00
P-5	\$ 285.00	ES-5	\$ 235.00
<b>Designers</b>		ES-6	\$ 285.00
D-1	\$ 115.00	ES-7	\$ 365.00
D-2	\$ 137.00	ES-8	\$ 400.00
D-3	\$ 155.00	<b>Project Controls</b>	
D-4	\$ 180.00	PC-1	\$ 100.00
<b>Technicians</b>		PC-2	\$ 135.00
T-1	\$ 100.00	PC-3	\$ 170.00
T-2	\$ 115.00	PC-4	\$ 220.00
T-3	\$ 135.00	PC-5	\$ 265.00
T-4	\$ 170.00	PC-6	\$ 330.00
<b>Surveyors</b>		PC-7	\$ 420.00
S-1	\$ 56.00	<b>Administration / Management</b>	
S-2	\$ 71.00	AM-1	\$ 57.00
S-3	\$ 90.00	AM-2	\$ 90.00
S-4	\$ 120.00	AM-3	\$ 120.00
S-5	\$ 185.00	AM-4	\$ 150.00
S-6	\$ 205.00	AM-5	\$ 200.00
2-Man Crew (Survey)	\$ 210.00	AM-6	\$ 250.00
3-Man Crew (Survey)	\$ 255.00	AM-7	\$ 300.00
2-Man Crew (GPS Survey)	\$ 230.00	M-1	\$ 385.00
3-Man Crew (GPS Survey)	\$ 280.00		
<b>Construction Observation</b>			
C-1	\$ 110.00		
C-2	\$ 145.00		
C-3	\$ 195.00		
C-4	\$ 250.00		
C-5	\$ 285.00		



**Resolution 06262023-669**

**Authorizing the City Clerk / Treasurer to move City Funds from existing Certificates of Deposit and a Money Market Checking Account at Central State Bank to a 12 Month Certificate of Deposit**

**WHEREAS**, the City of Montevallo currently has funds in Certificates of Deposit and a Money Market Checking Account at Central State Bank, and;

**WHEREAS**, those funds total \$151,371.32, and;

**WHEREAS**, Central State Bank is offering Certificates of Deposit at 5.0% APR, and;

**WHEREAS**, the City of Montevallo desires to invest reserve funds in a Certificate of Deposit, as well as maintain available funds for City expenditures,

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MONTEVALLO, ALABAMA AS FOLLOWS:**

Section 1. That the Council hereby authorizes City Clerk / Treasurer Steve Gilbert to allocate \$146,371.32 in funds for investment in a Certificate of Deposit and retain \$5,000.00 in the current Money Market Checking account at Central State Bank.

**ADOPTED AND APPROVED THIS 26<sup>th</sup> DAY OF JUNE 2023.**

Signed:

Attest:

\_\_\_\_\_  
Rusty Nix, Mayor

\_\_\_\_\_  
Steve Gilbert, City Clerk